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# GALLED OUT

A STUDY OF 1 CORINTHIANS

“The Lord’s Supper” by Pastor Dan Stockum



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A STUDY OF 1 CORINTHIANS

## 1 Corinthians 11:20-34

<sup>20</sup> When you come together, it is not the Lord's supper that you eat. <sup>21</sup> For in eating, each one goes ahead with his own meal. One goes hungry, another gets drunk.

## 1 Corinthians 11:20-34

<sup>22</sup> What! Do you not have houses to eat and drink in? Or do you despise the church of God and humiliate those who have nothing? What shall I say to you? Shall I commend you in this? No, I will not.

## 1 Corinthians 11:20-34

<sup>23</sup> For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread,

## 1 Corinthians 11:20-34

<sup>24</sup> and when he had given thanks,  
he broke it, and said,  
“This is my body, which is for you.  
Do this in remembrance of me.”

## 1 Corinthians 11:20-34

<sup>25</sup> In the same way also he took the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

# 1 Corinthians 11:20-34

<sup>26</sup> For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.



## 1 Corinthians 11:20-34

<sup>27</sup> Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty concerning the body and blood of the Lord.

## 1 Corinthians 11:20-34

<sup>28</sup> Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup> For anyone who eats and drinks without discerning the body eats and drinks judgment on himself.

## 1 Corinthians 11:20-34

<sup>30</sup> That is why many of you are weak and ill, and some have died. <sup>31</sup> But if we judged ourselves truly, we would not be judged.

# 1 Corinthians 11:20-34

<sup>32</sup> But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

## 1 Corinthians 11:20-34

<sup>33</sup> So then, my brothers, when you come together to eat, wait for one another— <sup>34</sup> if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment.



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What communion  
was meant to be:

**a shared meal of thanksgiving**



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What communion  
had become:  
**self-centered debauchery**



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Three questions regarding  
what it means for us:

- 1) **What is a worthy manner?**
- 2) **Who should take communion?**
- 3) **Must communion be a feast?**



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