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# GALLED OUT

A STUDY OF 1 CORINTHIANS

“The Resurrection ” by Pastor Dan Stockum



# CALLED OUT

A STUDY OF 1 CORINTHIANS

# 1 Corinthians 15

<sup>3</sup> For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures,

# 1 Corinthians 15

<sup>4</sup> that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve.

# 1 Corinthians 15

<sup>6</sup> Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep.

# 1 Corinthians 15

<sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me.

# 1 Corinthians 15

<sup>12</sup> Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead?

# 1 Corinthians 15

<sup>13</sup> But if there is no resurrection of the dead, then not even Christ has been raised. <sup>14</sup> And if Christ has not been raised, then our preaching is in vain and your faith is in vain.



# 1 Corinthians 15

<sup>32</sup> If the dead are not raised,  
“Let us eat and drink, for tomorrow we die.”

# 1 Corinthians 15

<sup>35</sup> But someone will ask,  
“How are the dead raised?  
With what kind of body do they come?”

# 1 Corinthians 15

<sup>42</sup> What is sown is perishable; what is raised is imperishable. <sup>43</sup> It is sown in dishonor; it is raised in glory. It is sown in weakness; it is raised in power.

# 1 Corinthians 15

<sup>44</sup> It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

# 1 Corinthians 15

<sup>45</sup> Thus it is written,  
“The first man Adam became a living being”;  
the last Adam became a life-giving spirit.

# 1 Corinthians 15

<sup>47</sup> The first man was from the earth, a man of dust;  
the second man is from heaven.

# 1 Corinthians 15

<sup>48</sup> As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven.

# 1 Corinthians 15

<sup>49</sup> Just as we have borne the image of the man of dust, we shall also bear the image of the man of heaven.



# 1 Corinthians 15

<sup>51</sup> Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup> in a moment, in the twinkling of an eye, at the last trumpet.

# 1 Corinthians 15

For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup> For this perishable body must put on the imperishable, and this mortal body must put on immortality.

# 1 Corinthians 15

<sup>54</sup> When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written:

# 1 Corinthians 15

“Death is swallowed up in victory.”

<sup>55</sup> “O death, where is your victory?  
O death, where is your sting?”



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The shadow we must face:

**death**

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A STUDY OF 1 CORINTHIANS



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The contrast of what Christ offers:





The contrast of what Christ offers:

Rather than **perishable**; we are **imperishable**.

# The contrast of what Christ offers:

Rather than perishable; we are imperishable.

Rather than **dishonored**; we are **glorified**.



# The contrast of what Christ offers:

Rather than perishable; we are imperishable.

Rather than dishonored; we are glorified.

Rather than **weak**, we are **powerful**.



# The contrast of what Christ offers:

Rather than perishable; we are imperishable.

Rather than dishonored; we are glorified.

Rather than weak, we are powerful

Rather than **dust**, we are **heavenly**.





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Why we can have  
confidence in His offer:

**He rose from the dead.**



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